



ORDINANCE COMMITTEE

(All matters listed are subject to a vote and/or final action by the Committee unless otherwise noted)

Council Vice-President Lammis J. Vargas, Chair
Councilwoman Aniece Germain, Vice-Chair
Councilwoman Nicole Renzulli
Council President Jessica M. Marino, Ex-Officio

Councilman Robert J. Ferri
Councilman John P. Donegan
Councilman Richard D. Campopiano

THURSDAY, JULY 13, 2023 @ 6:30 P.M.

Meeting of the Ordinance Committee will be held in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

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Or One tap mobile :

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+1 669 900 9128 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

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Technology problems should be reported immediately to: CranstonCityCouncilMedia@gmail.com

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES

- Approval of minutes of the June 15, 2023 meeting (*Vote will be taken*) [\[click to view\]](#)

IV. COMMITTEE BUSINESS MATTERS CARRIED OVER

2-23-04 *Ordinance in amendment of Chapter 15 of the Code of the City of Cranston, 2005, entitled “Buildings and Construction” (Lead Safe Homes). Sponsored by Councilman Donegan. Co-sponsored by Councilwoman Germain. (Cont. 3/16/2023, 4/13/2023, 5/11/223 & 6/15/2023). [\[click to view\]](#) (Vote will be taken)*

3-23-04 *Ordinance in amendment of Title 10, Chapter 28, Section 090 of the Code of the City of Cranston, 2005, entitled “Motor Vehicles and Traffic – All Night Parking Prohibited”. Sponsored by Councilwoman Germain. (Cont. 4/13/2023). [\[click to view\]](#) (Votes will be taken)*

4-23-01 *Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled “Zoning” (Change of Zone – 0 Bedson Road, AP 4, Lots 2606-2609). Sponsored by Councilman Paplauskas. (Cont. 6/15/2023). (Vote will be taken) [\[click to view\]](#)*

V. PUBLIC HEARINGS AND PUBLIC COMMENT

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (*Vote will be taken to accept written testimony and to place it on record*)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

VI. NEW MATTERS BEFORE THE COMMITTEE

None.

VII. ADJOURNMENT (*Vote will be taken*)

Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on July 7, 2023 @ 1:50 pm